



Disapproved by Council
12/11/19 SC

Resolution

NO. 2109

OFFICE OF THE
MAYOR
CITY OF SAN LUIS

A RESOLUTION OF THE MAYOR AND CITY COUNCIL OF THE CITY OF SAN LUIS AMENDING THE 2020 GENERAL PLAN TO CHANGE THE LAND USE DESIGNATION OF APPROXIMATELY 164.76 ACRES OF LAND LOCATED ON THE NORTHEAST CORNER OF AVENUE E AND COUNTY 24TH STREET FROM BUSINESS AND INDUSTRIAL TO NEIGHBORHOOD; REPEALING ANY CONFLICT PROVISIONS; AND PROVIDING FOR SEVERABILITY

WHEREAS, the City of San Luis pursuant to Resolution No. 452 adopted the General Plan of the City of San Luis on or about the 27th day of December, 2001;

WHEREAS, San Luis Port, LLC applied for a Major Plan Amendment to change the Land Use Designation on 164.76 acres of land located on the northeast corner of Avenue "E" and County 24th Street from Business and Industrial to Neighborhood ; as attached hereto as "Exhibit A"

WHEREAS, the Planning and Zoning Commission held public hearings on this proposed amendment on October 8, 2019 and October 15, 2019 and made a recommendation of Denial to the City Council; and

WHEREAS, the City Council of the City of San Luis, Arizona held a public hearing on this proposed amendment on November 13, 2019 and adopted a motion to approve the amendment;

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the City of San Luis, Arizona, that the City of San Luis 2020 General Plan is hereby amended to change the Land Use Designation from Business and Industrial to Neighborhood for 164.76 acres located at:

Parcel 1

A PORTION OF THE SOUTH HALF OF SECTION 11, TOWNSHIP 11 SOUTH, RANGE 24 WEST, GILA AND SALT RIVER BASE AND MERIDIAN, YUMA COUNTY, ARIZONA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE WEST QUARTER CORNER OF SAID SECTION 11;

THENCE: S89°28'51"E, ALONG THE EAST-WEST MID SECTION LINE OF SAID SECTION 11, A DISTANCE OF 2640.13 FEET TO THE TRUE POINT OF BEGINNING;

THENCE: S89°28'51"E, CONTINUING ALONG THE EAST-WEST MID SECTION LINE OF SAID SECTION 11, A DISTANCE OF 1888.44 TO A POINT;

THENCE: S00°27'24"W, A DISTANCE OF 1449.58 FEET TO A POINT;
THENCE: N89°28'51"W, A DISTANCE OF 901.55 FEET TO A POINT;
THENCE: S00°27'17"W, A DISTANCE OF 528.22 FEET TO A POINT;
THENCE: N89°31'14"W, A DISTANCE OF 986.38 FEET TO A POINT ON THE NORTH-SOUTH MID SECTION LINE OF SAID SECTION 11;
THENSE: N00°26'29"E, CONTINUING ALONG THE EAST-WEST MID SECTION LINE OF SAID SECTION 11, A DISTANCE OF 1978.49 FEET **TO THE TRUE POINT OF BEGINNING;**

Containing 89.96 acres more or less

Parcel 2

A PORTION OF THE SOUTH HALF OF SECTION 11, TOWNSHIP 11 SOUTH, RANGE 24 WEST, GILA AND SALT RIVER BASE AND MERIDIAN, YUMA COUNTY, ARIZONA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE WEST QUARTER CORNER OF SAID SECTION 11;

THENCE: S89°28'51"E, ALONG THE EAST-WEST MID SECTION LINE OF SAID SECTION 11, A DISTANCE OF 660.03 FEET **TO THE TRUE POINT OF BEGINNING;**
THENCE: S89°28'51"E, CONTINUING ALONG THE EAST-WEST MID SECTION LINE OF SAID SECTION 11, A DISTANCE OF 1980.10 TO A POINT ON THE NORTH-SOUTH MID SECTION LINE OF SAID SECTION 11;
THENCE: S00°26'29"W, ALONG THE NORTH-SOUTH MID SECTION LINE OF SAID SECTION 11; A DISTANCE OF 1978.49 FEET TO A POINT;
THENSE: N89°31'14"W, A DISTANCE OF 1979.50 FEET TO A POINT;
THENCE: N00°25'06"E, A DISTANCE OF 1979.86 FEET **TO THE TRUE POINT OF BEGINNING;**

Containing 74.80 acres more or less

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PASSED AND ADOPTED by the Mayor and City Council of the City of San Luis, Arizona,
this _____ day of _____, 2019.

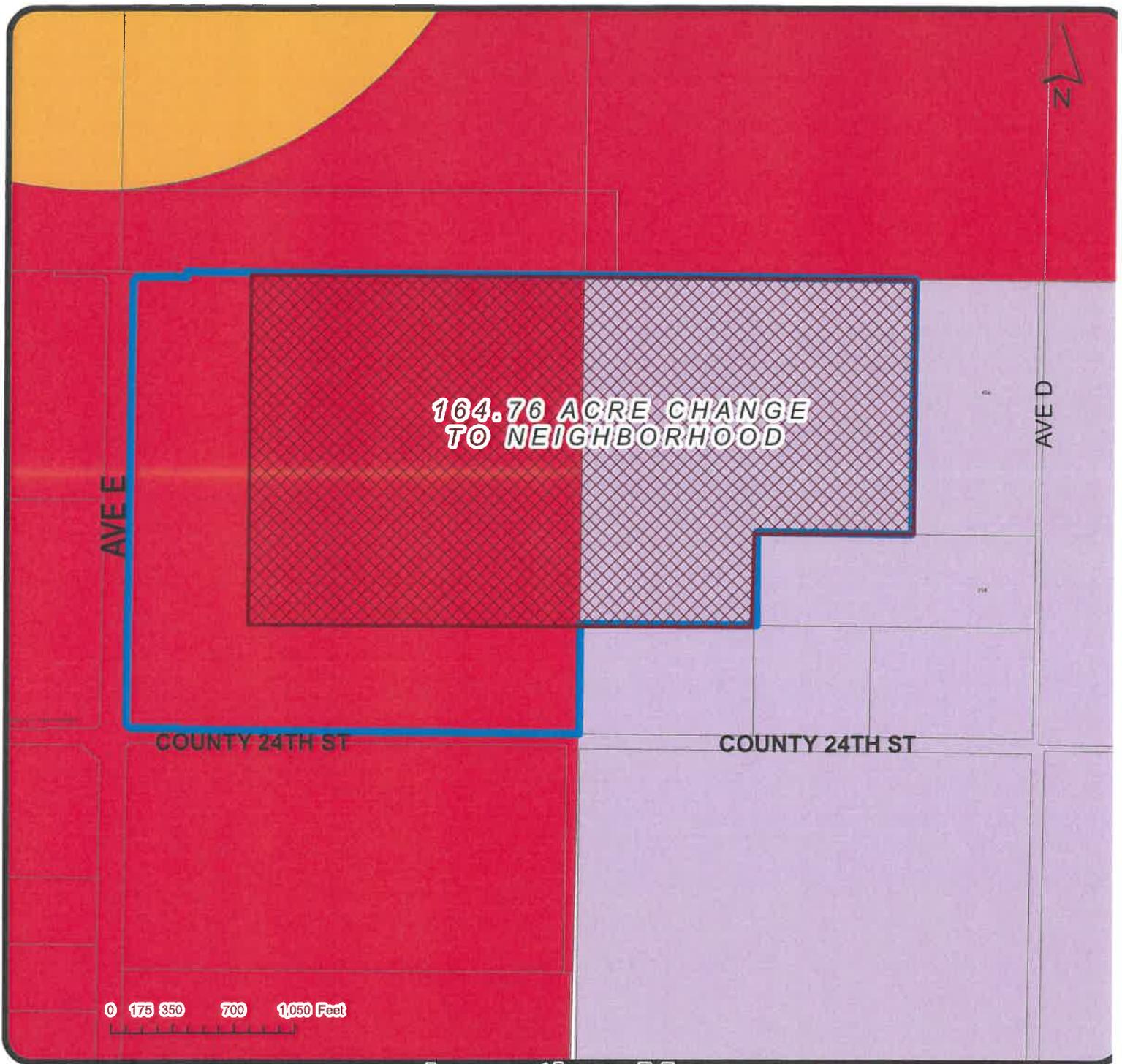
Gerardo Sanchez, Mayor

ATTEST:

APPROVED AS TO FORM:

Sonia Cornelio, City Clerk

Kay Macuil, City Attorney



164.76 ACRE CHANGE
TO NEIGHBORHOOD

AVE E

AVE D

COUNTY 24TH ST

COUNTY 24TH ST

0 175 350 700 1,050 Feet

LOCATION OF SUBJECT PROPERTIES

 Assessor's Parcel No. 227-11-004 & 227-11-005

Location Map MAJOR AMENDMENT

LAND USE

-  Business
-  Activity Center
-  Industrial

Date:

7/7/2019

PLANNING & ZONING



GIS

Prepared By:

ISAAC GUTIERREZ

APPROVED BY:

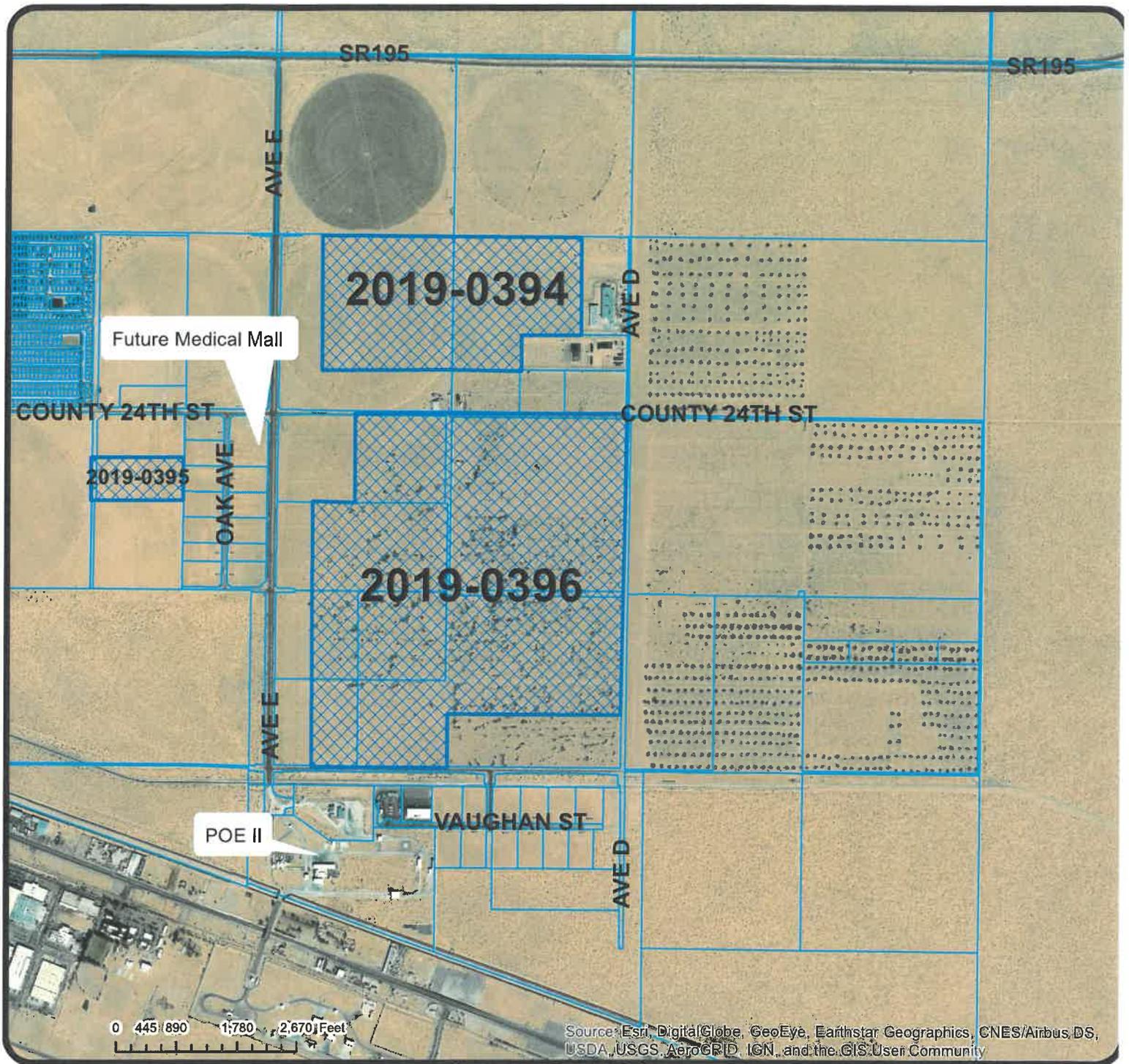
JOSE A. GUZMAN

Case No.

2019-0394

Checked By:

ROMAN PACHECO



LOCATION OF SUBJECT PROPERTY

Location Map

MAJOR AMENDMENT

 MAJOR AMENDMENT CASES

Date:

10/10/2019

Checked By:

ROMAN PACHECO

PLANNING & ZONING



GIS

Prepared By:

ISAAC GUTIERREZ

APPROVED BY:

JOSE A. GUZMAN

Case No.

2019-0394

2019-0395

2019-0396